

**RICHLAND TOWNSHIP PLANNING COMMISSION**  
**322 SCHOOLHOUSE ROAD, SUITE 110**  
**JOHNSTOWN, PA 15904**  
**FINAL SUBDIVISION APPLICATION**  
**LAND DEVELOPMENT OR LAND MERGER OR MINOR SUBDIVISION**

THE UNDERSIGNED HEREBY APPLIES FOR REVIEW BY THE PLANNING COMMISSION FOR THE **FINAL** SUBDIVISION AND/OR LAND DEVELOPMENT OR ADJOINING LAND MERGER SUBDIVISION PLAN SUBMITTED HERewith AND DESCRIBED BELOW:

1. **NAME OF SUBDIVISION :** \_\_\_\_\_ **DATE SUBMITTED:** \_\_\_\_\_

**LOCATION OF SUBDIVISION :** \_\_\_\_\_

**DATE OF PRELIMINARY APPROVAL BY TOWNSHIP SUPERVISORS:** \_\_\_\_\_

**COUNTY DEED BOOK NO.** \_\_\_\_\_ **PAGE NO.:** \_\_\_\_\_

**COUNTY TAX MAP:** \_\_\_\_\_ **PARCEL NO:** \_\_\_\_\_

2. **NAME OF PROPERTY OWNERS:** \_\_\_\_\_  
 (IF CORPORATION, LIST CORPORATION NAME AND ADDRESS AND TWO OFFICERS OF CORPORATION)

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

3. **NAME OF APPLICANT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

4. **APPLICANT'S INTEREST IF OTHER THAN OWNER:** \_\_\_\_\_

5. **ENGINEER/SURVEYOR RESPONSIBLE FOR PLAN:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP Code** \_\_\_\_\_

**PHONE NO.:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

6. **TOTAL ACREAGE:** \_\_\_\_\_ **NUMBER OF LOTS:** \_\_\_\_\_

7. **TYPE OF DEVELOPMENT PLANNED:**

\_\_\_\_\_ **SINGLE FAMILY DWELLING**  
 \_\_\_\_\_ **TWO FAMILY DWELLING**  
 \_\_\_\_\_ **MULTI-FAMILY DWELLING**  
 \_\_\_\_\_ **COMMERCIAL**  
 \_\_\_\_\_ **INDUSTRIAL**  
 \_\_\_\_\_ **OTHER (SPECIFY)**

8. **MATERIAL ACCOMPANYING THIS APPLICATION:**

<b>NUMBER OF COPIES</b>	<b>ITEM</b>
A) _____	FINAL PLAT (ACCORDING TO ARTICLE IX)
B) _____	CERTIFICATION OF SEWAGE ENFORCEMENT OFFICER
C) _____	APPROVED CROSS SECTIONS AND PROFILES OF PUBLIC STREETS
D) _____	RESTRICTIVE CONVENENTS
E) _____	SANITARY SEWER PLAN
F) _____	PUBLIC WATER PLAN
G) _____	SURFACE DRAINAGE PLAN
H) _____	DEEDS OF EASEMENT TO TOWNSHIP
I) _____	BONA FIDE BIDS FOR COST OF IMPROVEMENTS
J) _____	FINANCIAL SECURITY DOCUMENTS

**As per Richland Township Resolution 1996-26 4. The fees payable under Article V, Section 4, shall be as follows:**

**A. Filing fee: The preliminary plat shall be accompanied by ..... a check payable to Richland Township in the amount of One Hundred (\$100.00) Dollars, plus Ten (\$10.00) Dollars for each lot in the proposed subdivision with a minimum total charge of One Hundred Twenty (120.00) Dollars.**

**Submission Date:** \_\_\_\_\_ **Amount Paid** \_\_\_\_\_ **Check No.** \_\_\_\_\_

**INFORMATION TO BE TRANSCRIBED ON SUBDIVISION PLAN**

**A.**

**I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON, AS WELL AS ALL DRAWINGS BEARING MY SEAL, ARE TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE RICHLAND TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, AND WERE PREPARED BY ME OR UNDER MY DIRECTION AND FOR WHICH I ACCEPT FULL RESPONSIBILITY. THE PERIMETER MONUMENTS\* HAVE BEEN ACCURATELY PLACED AS REQUIRED BY ARTICLE VII, SECTION 215-32, EXCEPT FOR EXISTING MONUMENTS AS SHOWN. (\*FOR ADJOINING LAND MERGER SUBDIVISIONS, REPLACE "PERIMETER MONUMENTS" WITH "IRON PINS AND REFERENCE ARTICLE V, SECTION 215-18.")**

**DATE:** \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
**SIGNATURE OF REGISTERED ENGINEER OR SURVEYOR RESPONSIBLE FOR PLANS.**

**SEAL**  
*APPLY SEAL*

**B. COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF CAMBRIA**

**ON THIS \_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_\_\_ BEFORE ME THE UNDERSIGNED OFFICER, PERSONALLY APPEARED \_\_\_\_\_**

**WHO BEING DULY SWORN ACCORDING TO LAW, DEPOSES AND SAYS THAT HE/SHE IS THE (1)**

\_\_\_\_\_  
**See Below**

**OF THE SUBDIVISION PLAN THEREOF WAS MADE AT THIS/ITS DIRECTION, THAT HE/SHE ACKNOWLEDGES THE SAME TO BE RECORDED AS SUCH ACCORDING TO LAW, AND THAT ALL STREETS, RIGHTS-OF-WAY AND OTHER SITES FOR PUBLIC USE SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC USE EXCEPT THOSE LABELED "NOT FOR DEDICATION" AND OTHER RESTRICTIONS OR RESERVATIONS.**

(2) \_\_\_\_\_  
**Signature**

(2) \_\_\_\_\_  
**Signature**

**(3) SEAL**

(4)  
\_\_\_\_\_  
Signature of Notary

MY COMMISSION  
EXPIRES \_\_\_\_\_, 20

- (1) **INSERT EITHER:**  
OWNER  
PRESIDENT OF THE (NAME OF CORPORATION)  
WHICH IS THE OWNER
- (2) WHERE NECESSARY, **SIGNATURE OF SECRETARY OF CORPORATION SIGNATURE OF INDIVIDUAL, OF PARTNERS, OR OF PRESIDENT OF CORPORATION**
- (3) IF NECESSARY, **CORPORATE SEAL**
- (4) **SIGNATURE AND SEAL OF NOTARY PUBLIC OR OTHER OFFICER**

**APPROVED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF RICHLAND TOWNSHIP, CAMBRIA COUNTY, PENNSYLVANIA AT A PUBLIC MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_.**

**TOWNSHIP SEAL** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C. THE UNDERSIGNED REPRESENTS THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF, ALL OF THE ABOVE STATEMENTS ARE TRUE, CORRECT AND COMPLETE.**

**DATE:**

**NAME OF APPLICANT:** \_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

**D. RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS AT CAMBRIA COUNTY,  
PENNSYLVANIA, IN PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_,**

**BY \_\_\_\_\_  
RECORDER OF DEEDS**

REVISED 01-31-06