

**RICHLAND TOWNSHIP PLANNING COMMISSION**

322 Schoolhouse Road, Suite 110

Johnstown, PA 15904

Telephone: 814-266-2922 Fax: 814-266-2024

**FINAL SUBDIVISION APPLICATION  
LAND DEVELOPMENT OR LAND MERGER OR MINOR SUBDIVISION**

The undersigned hereby applies for review by the Planning Commission for the **FINAL** subdivision and/or land development or land merger subdivision plan submitted herewith and described below:

1. **NAME OF SUBDIVISION :** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

**DATE OF PRELIMINARY APPROVAL BY TOWNSHIP SUPERVISORS:** \_\_\_\_\_

**COUNTY DEED BOOK NO.:** \_\_\_\_\_ **PAGE NO.:** \_\_\_\_\_

**COUNTY TAX MAP:** \_\_\_\_\_ **PARCEL NO:** \_\_\_\_\_

2. **NAME OF PROPERTY OWNERS:** \_\_\_\_\_

(IF CORPORATION, LIST CORPORATION NAME AND ADDRESS AND TWO OFFICERS OF CORPORATION)

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

3. **NAME OF APPLICANT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

4. **APPLICANT'S INTEREST IF OTHER THAN OWNER :** \_\_\_\_\_

5. **ENGINEER/ SURVEYOR  
RESPONSIBLE FOR PLAN:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_ **PHONE NO.:** \_\_\_\_\_

6. **TOTAL ACREAGE:** \_\_\_\_\_ **NUMBER OF LOTS:** \_\_\_\_\_

**7. TYPE OF DEVELOPMENT PLANNED:**

- \_\_\_\_\_ SINGLE FAMILY DWELLING
- \_\_\_\_\_ TWO FAMILY DWELLING
- \_\_\_\_\_ MULTI-FAMILY DWELLING
- \_\_\_\_\_ COMMERCIAL
- \_\_\_\_\_ INDUSTRIAL
- \_\_\_\_\_ OTHER (SPECIFY)

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**8. MATERIAL ACCOMPANYING THIS APPLICATION:**

<b>NUMBER OF COPIES</b>	<b>ITEM</b>
A) _____	FINAL PLAT (ACCORDING TO 215-18)
B) _____	CERTIFICATION OF SEWAGE ENFORCEMENT OFFICER
C) _____	APPROVED CROSS SECTIONS AND PROFILES OF PUBLIC STREETS
D) _____	RESTRICTIVE CONVENENTS
E) _____	SANITARY SEWER PLAN
F) _____	PUBLIC WATER PLAN
G) _____	SURFACE DRAINAGE PLAN
H) _____	DEEDS OF EASEMENT TO TOWNSHIP
I) _____	BONA FIDE BIDS FOR COST OF IMPROVEMENTS
J) _____	FINANCIAL SECURITY DOCUMENTS

**As per Richland Township Resolution 2019-28, the fees shall be as follows:**

- A. **Filing fee:** The preliminary plat shall be accompanied by a check payable to Richland Township in the amount of two hundred (\$200.00) dollars, plus ten (10.00) dollars for each lot in the proposed subdivision with a minimum total charge of two hundred twenty (\$220.00) dollars.

**The undersigned represents that to the best of his/her knowledge and belief, all of the above statements are true, correct and complete.**

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

**NAME OF APPLICANT:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**Submission Date:** \_\_\_\_\_

**Amount Paid:** \_\_\_\_\_

**Check No.** \_\_\_\_\_

**Received By:** \_\_\_\_\_

**INFORMATION TO BE TRANSCRIBED ON PLAT:**

**A. I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON, AS WELL AS ALL DRAWINGS BEARING MY SEAL ARE TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE RICHLAND TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, AND WERE PREPARED BY ME OR UNDER MY DIRECTION AND FOR WHICH I ACCEPT FULL RESPONSIBILITY. THE IRON PINS HAVE BEEN ACCURATELY PLACED AS REQUIRED BY RICHLAND TOWNSHIP CODE , ARTICLE V, 215-18.**

**Date:** \_\_\_\_\_, 20 \_\_\_\_\_

**SEAL**  
APPLY SEAL OF THE SURVEYOR

**SIGNATURE OF REGISTERED ENGINEER OR SURVEYOR RESPONSIBLE FOR PLANS**

**B. COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF CAMBRIA**

**ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_, BEFORE ME THE UNDERSIGNED OFFICER, PERSONALLY APPEARED \_\_\_\_\_,**

**WHO BEING DULY SWORN ACCORDING TO LAW, DEPOSES AND SAYS THAT HE IS THE (1) \_\_\_\_\_ OWNER/EQUITABLE OWNER OF THE PROPERTY SHOWN ON THIS PLAN, THAT THE SUBDIVISION THEREOF WAS MADE AT HIS/ITS DIRECTION, THAT HE ACKNOWLEDGES THE SAME TO BE RECORDED AS SUCH ACCORDING TO LAW, AND THAT ALL STREETS, RIGHTS-OF-WAY AND OTHER SITES FOR PUBLIC USE SHOWN AND NOT HERETOFORE DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC USE EXCEPT THOSE LABELED "NOT FOR DEDICATION" AND OTHER RESTRICTIONS OR RESERVATIONS.**

**(2) \_\_\_\_\_  
(3) \_\_\_\_\_  
(4) \_\_\_\_\_**

**MY COMMISSION  
EXPIRES \_\_\_\_\_, 20 \_\_\_\_\_**

- (1) INSERT EITHER:  
OWNER  
PRESIDENT OF THE (NAME OF CORPORATION)  
WHICH IS THE OWNER**
- (2) WHERE NECESSARY, SIGNATURE OF SECRETARY OF CORPORATION SIGNATURE OF INDIVIDUAL, OF PARTNERS, OR OF PRESIDENT OF CORPORATION**
- (3) IF NECESSARY, CORPORATE SEAL**
- (4) SIGNATURE AND (5) SEAL OF NOTARY PUBLIC OR OTHER OFFICER**

**C. APPROVED BY RESOLUTION OF THE BOARD OF SUPERVISORS OF RICHLAND TOWNSHIP, CAMBRIA COUNTY, PENNSYLVANIA AT A PUBLIC MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_.**

**TOWNSHIP SEAL** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**D. RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS AT CAMBRIA COUNTY, PENNSYLVANIA BY INSTRUMENT # \_\_\_\_\_.**

**BY \_\_\_\_\_  
RECORDER OF DEEDS**