

AGENDA
RICHLAND TOWNSHIP BOARD OF SUPERVISORS
Reorganization Meeting
January 2, 2024

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. SWEARING IN OF NEWLY ELECTED OFFICIALS - Judge Patrick T. Kiniry

IV. APPROVE AGENDA - Changes To Written Agenda

V. PUBLIC COMMENT PERIOD ON AGENDA ITEMS

The Public has the right and the opportunity to comment on any agenda item that requires official action

VI. ANNUAL RE-ORGANIZATION

APPOINTMENT OF TEMPORARY BOARD CHAIRMAN

APPOINTMENT OF ELECTED OFFICIALS

- Chairman
- Vice Chairman
- Secretary
- Assistant Secretary
- Treasurer
- Voting Delegate to State Convention April 14-17, 2024
- Road Master(s)

APPOINTMENT OF APPOINTED OFFICIALS

- Vacancy Board Chairman (Gary Straw) - Yearly
- Cambria-Somerset C.O.G. - (1) Position & (1) Alternate
- Highland Community Library - (1) Position
- Highland Regional Park Board of Directors - (3) Positions

- Cambria County Association of Township Officials (1) Position
- Planning Commission (5 Year Term) (1) Position – Dan Berkebile
- Zoning Hearing Board (5 Year Term) (1) Position - Rodney Kniss
- Zoning Hearing Board Alt (Yrly) (1) Position - David Strushensky
- East Hills Recreation Commission (3 Year Term) (1) Position
Randy McLaughlin
- 2024 Sewage Enforcement Officers (Yearly) - The EADS Group

C. APPOINTED STAFF

- Police Chief Michael Burgan
- Solicitor George Gvozdich, Jr.

D. ADOPTION OF RESOLUTIONS

1. Designation of Depositories of Township Funds
2. 2024 Emergency Conditions
3. 2024 Fire Company
4. 2024 Tax Resolutions
5. 2024 Equipment Rental Rates
6. 2024 Special Police Services/Contract Work
7. 2024 Pension Plans Chief Administrative Officer
8. 2024 Police Pension Employee Contributions
9. 2024 Defined Benefit Plan Employee Contributions
10. 2024 Defined Contribution Pension Plan
11. 2024 Management Employees - Fixed Salaries Rate
12. 2024 Roadmaster(s)
13. 2024 EMA Director/Assistant EMA Director

14. 2024 Emergency Snow Removal
15. 2024 Establishment of 2024 Meeting Dates
16. 2024 Est. of Mileage Reimbursement .67 (as est. by Federal Government)

AGENDA

I. READING OF MINUTES – *December 18, 2023*

II. APPROVE AGENDA - ANY CHANGES TO WRITTEN AGENDA

III. PUBLIC COMMENT PERIOD ON AGENDA ITEMS - *The Public has the right and the opportunity to comment on any agenda item.*

VI. CORRESPONDENCE

V. OLD BUSINESS

VI. NEW BUSINESS

1. Payment of the Bills

VII. PUBLIC COMMENT

VIII. ADJOURN