

AGENDA  
RICHLAND TOWNSHIP BOARD OF SUPERVISORS  
June 16, 2025

I. PLEDGE OF ALLEGIANCE

II. READING OF MINUTES - June 2, 2025

III. APPROVE AGENDA - ANY CHANGES TO WRITTEN AGENDA

IV. PUBLIC COMMENT PERIOD ON AGENDA ITEMS - *The Public has the right and the opportunity to comment on any agenda item.*

V. CORRESPONDENCE

1. *Letter from PA Liquor Control Board – Jay Ambre Johnstown LLC New License Application  
(1252 Scalp Avenue, Ste #2) Michelle L. Martinazzi*
2. *Letter from PA Department of Environmental Protection – 2025 Tap Allocation  
Johnstown-Dornick Point STP*
3. *Letter from Pennsylvania Emergency Management Agency – Governor Shaprio’s Endorsement  
To Appoint Christopher L. Guizio To Serve As Emergency Management Coordinator*

VI. OLD BUSINESS

1.

VII. NEW BUSINESS

*Payment of the Bills*

*1<sup>st</sup> Summit Bank Adjoining Land Merger Subdivision – Oakridge Drive @ Jari Drive*

*2. LVF Property Development LLC. (890 Scalp Avenue) – Tax Appeal Stipulation*

*3. Public Comment*

VIII. ADJOURN